Permit #S00102011

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: S00102011 **Type of Permit:** STILL **Release Date:** 12/14/2015

Production Company	JAMIE KRIPKE	**Producer**	Angela Barnard
Insured Company Name	JAMIE KRIPKE	**Director**	Jamie Kripke
Contact Phone No. 1	415-215-9044	**1st AD**	n/a n/a
Contact Phone No. 2		**Production Manager**	n/a n/a
Fax		**FilmL.A. Coordinator**	Nicole Tanker
Address	2304 PINE STREET BOULDER, Colorado 80302	**Location Manager**	Angela Barnard
		Primary Phone	Mobile - 415-613-1760
Production Title	2015 BRAND PHOTOGRAPHY SHOOT	Secondary Phone	
Type of Production	Still Photo	**Location Assistant**	n/a na
		Primary Phone	Mobile - 415-613-1760
		Secondary Phone	

Fees

Posting 300	$69.00	**Total Permit Fee**	$234.00
Notification Charge	$105.00	**Number of Locations**	1
FILMLA STILL APPLICATION FEE	$60.00		

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Summary Information — Location

Permit Number S00102011
Production Company JAMIE KRIPKE
Insured Company JAMIE KRIPKE
Production Title 2015 BRAND PHOTOGRAPHY SHOOT

Location Manager Angela Barnard
Primary Phone Mobile - 415-613-1760
Secondary Phone

Location Address 591 N Vermont Ave, Los Angeles, CA, 90004

Location Type Gas Station

Film Dates 12/15/2015 - 12/15/2015 11:00 - 21:00 1 day

Open or Closed to the Public Closed

Generic Conditions *LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No stopping or setting up in front of merchants or residents without prior approval

Please see attached document CCF12142015_0002.pdf

Equipment on Location

Type	Quantity
Cast/Crew vehicles	6
Cube Trucks	1
Generator	1
Motor Homes	1
Picture vehicles	2

Personnel on Location

Type	Quantity
Cast	2
Crew	12
Spot Check	1

Filming Activities Equipment on property; Exterior establishing shots; Exterior models against scenery;

Jurisdiction **Political:** Los Angeles City - Council District 13 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Thomas Guide **Page:** 594 **Grid:** A7

Approvals LOS ANGELES CITY POLICE DEPARTMENT Sam Park

Coordinator Note PRODUCTION MUST TURN AROUND AND LOWER ALL DOT POSTINGS AT THE COMPLETION OF THEIR FILMING ACTIVITY.

Coordinator Note IT IS SUGGESTED TO TURN AROUND AND LOWER ANY LENGTH OF POSTING NOT NEEDED BY THE PRODUCTION.

Coordinator Note SPOT CHECK APPROVED BY INSPECTOR M ANDERSON.

Parking
Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

Posting "No Parking" signs S/S CLINTON, VERMONT - WEST 200'

Approximate Footage 0 - 300 **Log Number** 123212

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Summary Information — Location

Location 1 of 1

Permit Number	S00102011	**Location Manager**	Angela Barnard
Production Company	JAMIE KRIPKE	Primary Phone	Mobile - 415-613-1760
Insured Company	JAMIE KRIPKE	Secondary Phone	
Production Title	2015 BRAND PHOTOGRAPHY SHOOT		

Date(s) 12/15/2015 to 12/15/2015 **Time(s)** 07:00 to 22:00

NOT A PERMIT

Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of Jamie Kapke, LLC ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 12/8/15

Jamie Kapke, LLC
Name of Principal

By: [signature]
Representative's Signature

Angela K Bernard
Print Representative's Name

Executive Producer
Representative's title

1320 Yellow Pine Avenue
Boulder, CO 80304
Principal's Address

415-613-1768
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NO PERMIT